



A supplement of the **Holiday Tinges** Published by L'chaim Chabad Lubavitch-Bringing Judaism to life

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Shabbat times provided by Chabad.org/ShabbatTimes

ELUL 5781/TISHREI 5782 אלול תשפייא/תשרי תשפייב /2021 Celatember 2021

ROSH HASHANAH

Rosh Hashanah (literally, the "head" of the year) is the beginning of the Jewish year – and the "birthday" of all of creation. It commemorates the creation of Adam and Eve, the first humans. Man was the first to acknowledge G-d's kingship over the universe, and on Rosh Hashanah we renew this commitment to G-d and His commandments.

THE SHOFAR

The sounding of the Shofar (the ram's horn) is a central observance of Rosh Hashanah. The Shofar calls many things to mind: It symbolizes our coronation of G-d as King, it is a "wake up call" to return to G-d, and it presages the coming of Moshiach, whose arrival will be heralded by the "Great Shofar".

YOM KIPPUR

Yom Kippur, the Day of Atonement, is the holiest day of the Jewish calendar. It is a day of spiritual cleansing: We acknowledge our shortcomings and transgressions, with a firm resolution for a better future; G-d promises us forgiveness, and the chance for a fresh start. We refrain from work, and avoid any food or drink, as well as washing, using oils or lotions, marital relations and regular (leather) shoes.

SUKKOT

The name Sukkot is derived from the word Sukkah, or hut, In commemoration of the protective "clouds of glory" with which G-d surrounded the Jewish people on their way out of Egypt, we live in makeshift huts during the seven days of this holiday.

During Sukkot, we observe the special mitzvah of shaking the Lulav (palm branch) and the Etrog (citron). Taken together with the Hadas (myrtle) and the Aravah (willow), these very different plant species represent the unity of disparate types of Jews who, each in their own way, are vital components of the Jewish nation.

SIMCHAT TORAH

Simchat Torah marks the day we complete the reading of the Torah in its annual cycle. On the evening of Simchat Torah, (and in many communities, on the previous evening of Shemini Atzeret as well) we make seven Hakafot (circuits) around the table upon which the Torah is read, dancing and rejoicing with the Torah scrolls. During morning services on Simchat Torah, we complete the Torah, reading the last Torah portion. We immediately start reading the Torah from the beginning again-remembering that the Torah is an endless source of wisdom, each cycle challenging us to discover its ever deeper meaning

Blessing on the Luley, by Ari Zeigler, www.LeviimArt.com



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or Ichaim@lchaim.org.uk



DESTINY CORNER:

A small insight about the long awaited era of Moshiach.

Study. Do. Redeem.

The Lubavitcher Rebbe mounted a worldwide Moshiach campaign to heighten the awareness of Moshiach's imminent arrival and urged every Jew to prepare for the arrival of Moshiach. This can best be achieved by learning about Moshiach and knowing that each Mitzvah can bring Moshiach Now!

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Geptember 2021

ELUL 5781/TISHREI 5782





TISHREI/CHESHVAN 5781 תשרי/חשון תשפ״ב

THE WEEKLY TORAH READING

According to our tradition, the custom of reading from the Torah in the Synagogue every Shabbat is one of the oldest Jewish customs, instituted by Moshe Rabbeinu (Moses) himself. The Torah was divided by Moshe into 54 portions, which is the maximum number of regular readings possible during a Jewish calendar year. The regular cycle is suspended during Jewish holidays, when we read holiday themed portions instead. Most years, it becomes necessary to occasionally group two portions together in order to complete the cycle on time for Simchat Torah. Our lives are built around the calendar cycles: The year, the month, the week. Every day, the current Torah Reading offers a fresh source of inspiration. Though repeated again and again, there is always a new insight, a new guidance, a new commentary on the here and the now. This is the Jewish way of "living with the times."

CHESHVAN 11

Passing of our Matriarch Rachel, wife of Yaakov. Rachel passed away in 1563 BCE as Yaakov was returning home to his parents. She is buried in Bethlehem.

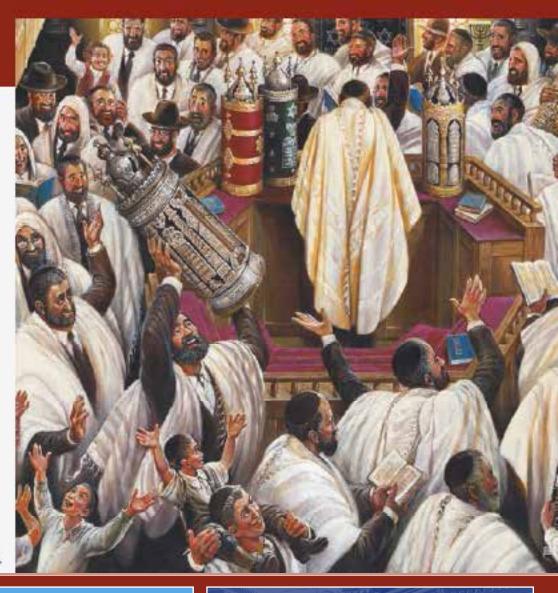
CHESHVAN 20

Birthday of Rabbi Sholom Dov Ber of Lubavitch, the fifth Lubavitcher Rebbe (1960).

SHMITAH - THE SABBATICAL YEAR

The Jewish calendar year, 5782, is observed as the Shmitah (Sabbatical) year. The Torah obligates us to leave the land of Israel fallow, and that landowners relinquish ownership of all that does grow so that everyone, even animals, could freely enjoy it. This practice is repeated every seventh year.

Similar to the day of Shabbat, which is observed weekly, the Sabbatical year reminds us that the G-dly blessing is the true source of our sustenance. The Torah promises that farmers will have enough left from the prior year to sustain them until after the Shmitah. In addition, this year offered farmers the opportunity to spend some time focusing on higher, more spiritual pursuits.



Dancing with the Toraha, by Arkady Datrycki, www.aerartgeTory.com

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MITZVAH TIDBITS **TEN PORTALS TO A HIGHER LIFE:** Any one mitzvah could take your life up to a whole new level.

The Lubavitcher Rebbe issued a call to every Jew: Even if you are not fully committed to a Torah life, do something. Begin with a mitzvah — any mitzvah; its value will not be diminished by the fact that there are others which you are not prepared to do.

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433

DESTINY CORNER:

A small insight about the long awaited era of Moshiach.

It's In The Chumash!

There is a misconception that the concept of Moshiach is relatively new to Judaism. Nothing could be further from the truth. Maimonides cites numerous Scriptural references to the redemption and the redeemer.

Do a Mitzvah today to make it happen sooner!

NEW MOON, CHESHWAN: WEDNESDAY, OCTOBER 6, 2021, 12:11 (12/18) PM

TISHREI/CHESHVAN 5782



November 2021 CHESHVAN/KISLEV 5782

TEFILLIN

Tefillin, or phylacteries, are donned every weekday by Jewish men and boys over the age of 13. The Torah describes Tefillin as a sign, a public statement of Jewish involvement. By donning Tefillin daily, an individual gives expression to his basic feeling of Jewish identity and its importance to him. The Tefillin are placed on the arm facing the heart, and on the head. This signifies the binding of one's emotional and intellectual powers to the service of G-d. The straps, stretching from the arm to the hand and from the head to the legs, signify the transmission of intellectual and emotional energy to the hands and feet, symbolizing deed and action.

KISLEV 19

"Chassidic Rosh Hashanah". Yartzeit of Rabbi Dov Ber of Mezritch, the second leader of the Chassidic movement (1772). Release from prison of Rabbi Schneur Zalman of Liadi, founder of the Chabad movement (1798). His triumphant release marked a turning point in the spreading of Chassidic thought, and this date is celebrated in many communities throughout the world.

CHANUKAH

The kindling of the Menorah is the focal point of the Chanukah holiday, symbolizing religious freedom and the strength of the Jewish spirit. The menorah is kindled on each of the eight nights of Chanukah, this year beginning on Thursday evening, December 10.

The Menorah is placed at the left side of a central doorway of the home, or at the front window. The candles should be lit immediately following sunset, and should be prepared so that they will remain lit for at least a half hour after dusk. In keeping with Shabbat observance, the Menorah is lit before the Shabbat candles on Friday evening and after the Havdalah ceremony at the end of Shabbat.

Gather all family members and light the Shamash, the service candle. Recite the blessings, then light the candles beginning from the left. When done, place the Shamash at its designated place, separated from the other candles.

Keeping the Flame Alive, by M. Kine, www.LeviimArt.com 🕨

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MITZVAH TIDBITS Any one mitzvah could take your life up to a whole new level LIGHT SHABBAT CANDLES

Women and girls (age 3 and up) are encouraged to light candles every Friday afternoon, 18 minutes before sunset, in honor of the Shabbat, and before Festivals.

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433



DESTINY CORNER:

A small insight about the long awaited era of Moshiach.

We Constantly Pray For It

We refer to the redemption many times throughout our prayers-in fact, one-third of the requests in the Amidah ("Silent Prayer," said thrice daily) are about Moshiach. We speak of the redemption in the blessings said under the chuppah (wedding canopy), where we break a glass to remember that we are not complete until the Holy Temple will be rebuilt once Moshiach comes. When we say Grace after Meals, we beg for his arrival.

Do a Mitzvah today to make it happen sooner!

November 2021

NEW MOON, KISLEY: FRIDAY, NOVEMBER 5, 2021, 12:55 (13/18) AM CHESHVAN/KISLEV 5782



December2021

KISLEV/TEVET 5782 כסלו / טבת תשפי*י*ב

MEZUZAH

The Mezuzah is a small piece of parchment containing the first two paragraphs of the Shema prayer. It is affixed to the doorposts of Jewish homes and businesses.

The Mezuzah reminds us of G-d's constant presence even in our own homes, and His ongoing relationship with us. A kosher Mezuzah protects our homes, too. On the back of the Mezuzah is inscribed the Divine name, Sha-Da-I, made up of three Hebrew letters which form the acronym of the phrase, "Keeper of the Gates of Israel".

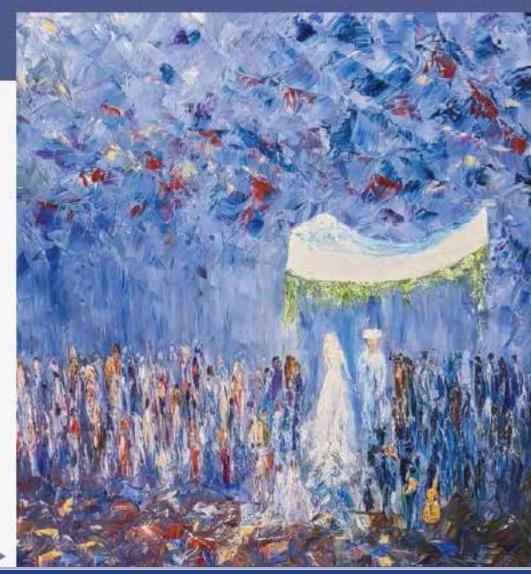
The Mezuzah is hand-written on a parchment by a qualified sofer (scribe). To make sure that your Mezuzahs are Kosher, it is important to purchase Mezuzot from a reliable source and to have them checked regular by a professional sofer. Contact our office for help.

TEVET 10

Observed as a fast day. On this date, Jerusalem was placed under siege by the Babylonian king Nebuchadnezzar, resulting in the destruction of the First Temple (422 BCE).

TEVET 24

Yartzeit of Rabbi Schneur Zalman of Liadi, founder of the Chabad movement (1812).



Chupa, by Sarit Stern, www.LeviimArt.com

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MITZVAH TIDBITS Any one mitzvah could take your life up to a whole new level TEFILLIN

Men (age 13 and up) should wear the Tefillin every day excluding Shabbat and Festivals with a blessing. The Tefillin contain the most central passages of the Torah and are worn close to our head and heart.

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433

DESTINY CORNER:

A small insight about the long awaited era of Moshiach.

There Will Be No More War

"Nation shall not lift a sword against nation, neither shall they learn war anymore,"predicts Micah about this era. Isaiah writes poignantly that "they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift the sword against nation, neither shall they learn war anymore."

Let's do another Mitzvah to make this happen sooner!

December 2021

NEW MOON, TEVET: SATURDAY, DECEMBER 4, 2021, 1:39 (14/18) PM KISLEV/TEVET 5782

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SHABBAT |
|--|---|--|-----------------------|--------------------|---|---|
| BEST WISHES from Marcelle & Geoff Kuhillow with Leila Berens | Hatzlocho FROM H J PINC For All Your Acco Unit 6, Lower Ground Floor, Rico House, George Street, Prestwich, Manchester, M25 9W | ZEWSKI & CO buntancy Needs PRACTITIONER HYMAN J PINCZEWSKI FCCA Dial 0161 795 0006 | 1 100 10 105LEV 27 | | 3 KISLEY 29 | A toot with the second |
| 5 TENET 1 | G TEVET 2 CHANUKAH | 7 TEVET 3 | 8 TEVET 4 | g naw n TEVET 5 | ני מבת TEVET 5 Light candles at 3:32pm | אמיז איז איז איז איז איז איז איז איז איז א |
| 12 TEVET 8 | 13 TEVET D | FAST OF TEVET 10 Fast begins at 6:14am Fast ends at 4:33pm | יא שבת TEVET 11 | יב שבת TEVET 12 | Light candles at 3:32pm | 18 TEVET 14 Shadbat Chazak |
| 19 TEVET 15 | 20 TEVET 16 | 21 TEVET 17 | 22 TEVET 18 | 23 TEVET 19 | 24 TEVET 20 | Shabbat ends at 4:56pm |
| 26 TEVET 22 | 27 TI I I I I I I I I I I I I I I I I I I | 28 TEVET 24 | 29 TEVET 25 | 30 TEVET 26 | J TEVET 27 | Best Wishes from Family Haber |



TEVET/SHEVAT 5782 טבת/שבט תשפ״ב

SHEVAT 10

Yantzeit of Rabbi Yosef Yitzchak Schneersohn, sixth leader of Chabad Lubavitch (1950). Rabbi Yosef Yitzchak fought to preserve Jewish life in the

U.S.S.R. until he was imprisoned, threatened with his life, and finally forced to leave (1927). In 1940 he came to the United States and established the network of Chabad-Lubavitch educational institutions throughout the U.S.A. and across the world.

This day also marks the beginning of the leadership of his son-in-law Rabbi Menachem Mendel Schneerson, known as the Lubavitcher Rebbe.

SHEVAT 15 - TU B'SHEVAT

In Jewish tradition, the fifteenth day of Shevat marks the "New Year" for the trees, opening the season in which trees begin to bud in the Holy Land.

It is customary to celebrate this date by enjoying some fruit, especially the five fruits mentioned in the Torah in connection with Israel: Grapes, Figs, Pomegranates, Olives, and Dates.

SHEVAT 22

Yartzeit of Rebbetzin Chaya Mushka Schneerson, wife of the Lubavitcher Rebbe (1968).

SHABBAT AND FESTIVAL CANDLES

Throughout the ages, light has stirred the imagination of poets, mystics, scientists and psychologists. Because its nature is so different from other material entities, it is often used to describe spiritual insight. Shabbat is a day of light; its pattern and value-orientation is different from the other days of the week. Thus it is the lighting of the Shabbat Candles that ushers in this state of awareness and inspires us to feel the way it permeates our lives. The mystics call this day of light the Shabbat Queen, and the responsibility for lighting the candles and inducing this change of perspective is the woman's. It is she who welcomes the Shabbat Queen into the home.

Young girls, from the age of three or even younger, are encouraged to light their own candles, to involve and educate them in this profound and beautiful mitzvah.

The Shabbat Candles are lit 18 minutes before sunset.















Seven Fruits of Israel, by Aerah Aiman, www.AimanArt.com

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MITZVAH TIDBITS Any one mitzvah could take your life up to a whole new level MEZUZAH

Every Jewish home should have a mezuzah on its doorposts. The mezuzah contains the Shema and is a sign that the home is sanctified for G-d and enjoys His protection.

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433

DESTINY CORNER:

A small insight about the long awaited era of Moshiach.

It Is the Purpose and Goal of Creation

In Tanya, we read: "It is known that the messianic era, especially the period after the Resurrection of the Dead, is indeed the ultimate purpose and the fulfillment of this world. It is for this [purpose] that [this world] was originally created." Having G-d reveal Himself in our physical and mundane world is the achievement of creation's purpose. Every act of goodness that we do

makes this world a little more ready for G-d's revelation.



SHEVAT/ADAR 1 5782 באפייב SHEVAT/ADAR 1 5782

THE JEWISH CALENDAR

The Jewish calendar is the only calendar in which both the monthly and annual units are governed by real astronomical events: The lunar month, and the solar year.

The word for month in the Torah is either chodesh ("renewal"), or yerach ("moon"), both hinting at the rebirth of the moon at the beginning of the month. At the same time, the Torah commands us to ensure that the holiday of Passover always occurs in the spring, hinting at a solar year.

Because twelve lunar months are approximately 11 days short of a solar year, it becomes necessary to occasionally add a 13th month, Adar I, to the Jewish calendar year, which is then called a Leap Year.

Our sages have devised a system of 19-year cycles, 7 of which are always declared leap years. This includes the 6th of year of the cycle, which is where we are this Jewish year (5782).

ADAR

Adar is the month during which we celebrate the joyous holiday of Purim. But it's not just Purim; "As soon as Adar enters", says the Talmud, "start increasing the joy". The joyous spirit continues beyond Purim, making Adar (this year: both Adars) the most joyous month in the Jewish calendar.

ADAR 7

Birthday and Yantzeit of Moshe Rabbeinu (Moses), who led the Jewish people out of Egyptian bondage.

Gratitude, by Cheya Hindy Newgartin, www.LeviimArt.com 🕨

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MITZVAH TIDBITS Any one mitzvah could take your life up to a whole new level **TORAH**

Study a portion of Torah daily. Even a few lines contain the infinite wisdom and will of G-d

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433



DESTINY CORNER: A small insight about the long awaited era of Moshiach.

We Will Be Occupied By Discovering G-d

In the last law in his magnum opus Mishneh Torah, Maimonides concludes: "The occupation of the entire world will be solely to know G-d. Therefore, the Jews will be great sages and know the hidden matters, grasping the knowledge of their Creator according to the full extent of human potential, as Isaiah states: 'The world will be filled with the knowledge of G-d as the waters cover the ocean bed. Let's do another Mitzyah to make this happen sooner!

| February 2022 |
|---------------|
|---------------|

NEW MOON, ADAR & TUESDAY, FEBRUARY 1, 2022, 3:07 (16/18) PM SHEVAT/ADAR 1 5782









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ADAR I/ADAR II 5782 אדר אי/אדר בי תשפייב 2022 ADAR I/ADAR II 5782

THE FAST OF ESTHER

The Fast of Esther is observed on the 13th of Adar, when, during the story of Purim, the Persian king decreed all the Jews to be annihilated. Even after Haman's downfall, the decree was never rescinded, and the Jews gathered throughout the empire to defend themselves. Those who didn't participate in the fighting, including queen Esther, devoted the day to fasting and prayers for deliverance.

PURIM

The actual story of Purim, as told in the Scroll of Esther, is as fascinating and spellbinding as any best seller. Yet, though it is sacred Scripture, we do not find the name of G-d mentioned even oncel But within the intricate details of the Megillah, we can detect the unmistakable hand of Divine Providence. And the closer we examine the story, the more we discover that even seemingly insignificant events are precisely arranged by the hand of the Almighty.

HOW TO CELEBRATE PURIM:

 Listen to the reading of Megillat Esther (the Scroll of Esther) at night and day, recounting the story of Purim.

 Send gifts containing at least two types of ready-to-est (kosher) food to one or more friends on the day of Purim. These gifts, called Mishloach Manot ("sending portions"), should preferably be sent vis a third party.

 Give Matanot L'evyonim ("gifts of charity to the poor"). While Tzedakah (charity) is a year-round responsibility, it is a particularly special Mitzvah on Purim. Give to at least two needy individuals during Purim day.

· Celebrate with a special festive and joyous meal.



Holding it Tight, by E.mmowell, www.LeviimArt.com

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MITZVAH TIDBITS Any one mitzvah could take your life up to a whole new level **TZEDAKAH**

Give charity daily. When you give to the needy, you are serving as G-d's emissary to provide for His creations.

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433

DESTINY CORNER: A small insight about the long awaited era of Moshiach.

The Third and Final Temple Will Be Built

The First Temple in Jerusalem was built by King Solomon and destroyed 410 years later by the Babylonians. The Second Temple was built by the Jewish community under the leadership of Ezra and Nehemiah and was destroyed 420 years later by the Romans. The third and final Temple will be built by either G-d or the Moshiach himself (or both) and will never be destroyed. A vision of this Temple was shown to Ezekiel while in the Babylonian exile. Let's do another Mitzuah to make this happen soooner!

March 2022

NEW MOON, ADAR I: THURSDAY, MARCH 3, 2022, 3:51 (17/18) AM ADAR I/ADAR II 5782

SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SHABBAT 3 CO STE 5 n CO NTC N ל אדר א 3 NTE E ב אדד ב PEKUDEI 4 ADAR 128 ADAR 1 29 ADAR I 30 ADAR II 1 ADAR II 2 **OUR VERY BEST** Shabbat Chazzak WISHES TO YOUR WONDERFUL **Best Wishes** ORGANISATION from Jonny, **Ruth & Werner Lachs** Rachel Talia, Shoshi & Yossi Varley ROSH CHODESH ü ROSH CHODESH Light candles at 5:34pm Shabbat ends at 6:46pm נ אדר ב 🗖 3 TTS T 8 ה אדר ב g 2 TTK 1 ם אדר ב 3 TTR T ט אדר ב VAYIKRA h ADAR 117 ADAR II 3 ADAR 114 ADAR II 5 ADAR II 6 AD AR II 8 ADAR II 9 Parshat Zachar l Shabbat ends at 6:59pm Light candles at 5:48pm 16 ADAR 13 יב אדר ב ADAR II 12 13 י אדר ב יא אדר ב 15 17 יד אדר ב פו אדר ב 3 TTH TO TZAV 9 14 ADAR II 14 ADAR # 15 ADAR II 16 ADAR II 10 ADAR II 11 FAST OF ESTHER SHUSHAN PURIM Ĭ Fast begins at 4:31am PURIM Fast ends at 6:50pm Light candles at 6:01pm Shabbat ends at 7:12pm 24 ADAR 121 21 22 ADAR 1 19 23 25 CC NTT C ADAR II 22 26 יד אדר ב יח אדר ב כ אדר ב CL NTT L SHEMINI Bissing of ADAR II 17 ADAR II 18 ADAR # 20 ADAR II 23 new manth Parshat Parah ä Shabbat ends at 7:26pm British Summer Time Begins Light candles at 6:13pm 31 כד אדר ב 28 כה אדר ב 29 כו אדר ב כד אדר ב כח אדר ב Here to support the ADAR II 25 ADAR II 25 ADAR II 28 ADAR # 24 ADAR II 27 THE FED Caring for our most vulnerable people, of all ages, in the Manchester **Jewish Community** Community 0161 772 4800

Hamil 2022

ADAR II/NISSAN 5782 אדר בי/ניסן תשפייב

NISSAN 11

Birthday of the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson (1902).

CELEBRATING PESACH (PASSOVER)

On Pesach we celebrate the birth of the Jewish nation with our miraculous redemption from Egypt. Pesach is celebrated by refraining from eating (or even owning) any foods which are chametz (leavened), and by participating in a Seder dinner on the first two nights of the holiday.

REMOVAL OF CHAMETZ

We prepare for Pesach by thoroughly cleaning any place we own, rent, or work at, and removing any trace of chametz we find. Sinks, tables, countertops, and dishes used throughout the year need to be koshered for Pesach use.

On the evening before Pesach begins (this year on Thursday evening, April 14), we formally search the entire home for any remaining charnetz. Any charnetz we don't plan on destroying is placed in a separate room or closet, sealed, and sold - through a competent Rabbi - to a non-Jew for the duration of the festival. Unsold charnetz must be destroyed before the day before Passover, this year on Friday, April 15th, before the indicated time.

THE SEDER

The Pesach Seder, conducted each of the first two nights of Pesach, is the central event of the

Passover festival.

 We drink four cups of wine (or grape juice), remembering the redemption and its four stages.

 We ask the "Four Questions" and recite the Haggadah, retelling the story of Passover and the miracles of our redemption.

 We eat Shmurah Matzah, the plain unleavened bread which isn't allowed to rise, remembering both the simple bread of slaves and the swiftness of the redemption from Egypt.

 We est Maror (bitter herbs), remembering the bittemess of the enslavement.

THE LAST DAY OF PESACH

The eighth and final day of Pesach is associated with the ultimate redemption through Moshiach, and our fervent hope for its imminent arrival. In many communities, a festive "Moshiach Meal" is organized toward the evening, to emphasize this day's special dimension.

COUNTING OF THE OMER

Beginning the second evening of Pesach, we count seven weeks until the arrival of the festival of Shavuot. They correspond to the seven weeks, starting from the day of the Exodus, during which our ancestors eagerly awaited the receiving of the Torah at Mount Sinai.

Splitting the See, by www.LeviimArt.com 🕨



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Any one mitzvah could take your life up to a whole new level A HOME FILLED WITH HOLY BOOKS

Furnish your home with as many holy books as possible. It impacts the whole home! At the very least, get a hold of a Chumash (Bible), Psalms, and a Prayer Book.

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433

DESTINY CORNER:

A small insight about the long awaited era of Moshiach.

The Dead Will Be Resurrected

The 13th principle in Maimonides' 13 Principles of Faith states:

- "I believe with complete faith that there will be Resurrection
- of the Dead at the time when it will be the will of the Creator, blessed be His Name and exalted be His remembrance forever and ever."

Let's do another Mitzvah and make this happen sooner!



NISSAN/SIVAN 5782 ניסן/סיון תשפ״ב

PESACH SHENI

hay2022

When the Holy Temple stood in Jerusalem, this day offered a second chance to offer the Passover sacrifice for those who had been unable to bring their offering at the appropriate time.

IT'S NEVER TOO LATE:

The eternal significance of the Second Passover, says the sixth Lubavitcher Rebbe, Rabbi Yosef Yitzchak Schneersohn, is the notion that it is never too late to rectify a past failing. Even if we have failed to the extent that the Torah calls us "contaminated by death" (i.e., in a state of disconnection from the divine source of life) or "on a distant road" from our people and G-d, there is always another chance. It's always possible to "Pass over" the past, and make good on what we have missed out.

IYAR 18 - LAG BA'OMER

On this date, in the early 2nd century, the students of Rabbi Akiva, the greatest sage of that era, ceased to die from an epidemic. Years later on this same date, his student Rabbi Shimon Bar Yochai, Mishnaic sage and author of the Zohar (the seminal work of Kabbalah) passed away. Having fulfilled his mission in this world he asked that the anniversary of his death be celebrated as a joyous occasion. Throughout the Land of Israel – and indeed in Jewish communities throughout the world – this day is marked with festivities and bordires. In particular, thousands journey to rejoice in the town of Meron, site of Rabbi Shimon's resting place.



Lag Ba'Omer, by Mira Eisen www.LeviimArt.com 🕨

MITZVAH TIDBITS Any one mitzvah could take your life up to a whole new level KASHRUT

Eating is one of the basics of life. Shouldn't it be done with intelligence? For a healthy and sound soul, eat only kosher foods, for when you eat differently, your Judaism is not just metaphysical, but part and parcel of your very being.

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433

DESTINY CORNER:

A small insight about the long awaited era of Moshiach.

All Jews will live in the Holy Land

One of the most important aspects of the Redemption is the promise of the ingathering of the exiles from the Diaspora, with all Jews settling in their tribal portion of the Holy Land. We are assured that no Jew will be left behind– including the "10 Lost Tribes."

Let's do a Mitzvah and make it happen sooner!

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May 2022

NEW MDON, IYAR: SUNDAY, MAY 1, 2022, 5:20 (1/18) AM NISSAN/SIVAN 5782

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SHABBAT |
|---|--|---|---|---|--|---|
| ל גיסן NESAN 30 Omar 15 | | 3 MAR 2 0mer 17 | 4 IVAR 3 Omar 18 | 5 IVAR 4 Umer 19 | ה אצייר II IYAR 5 Omar 20 | 7 IVAR 6 IVAR 6 Omer 21 Chapter 2 |
| ROSH CHODESH In the evening count Onser 16 | ROSH CHODESH In the evening count Orner 17 | In the evening count Omer 18 | In the evening count Omer 19 | In the evening count Omer 20 | In the evening count Omer 21 | In the evening count Omer 22 Shabbat ends at 9:55pm |
| 8 Inter 22 | יז אייר ו IYAR 8 Omar 23 | 10 IYAR 9 Omar 24 | MAR 10 Omer 25 | 12 IVAR 11 IVAR 11 Omar 26 | 13 IVAR 12 Onior 27 | 14 Trak an IVAR 13 PRIXELAVOT: Oner 28 Chepter 3 |
| in the evening count Omer 23 | In the evening count Onier 24 | In the evening count Omer 25 | In the evening count Omer 26 | In the evening count Onier 27 | Light candles at 8:42pm | In the evening count Omer 29 Shabbat ends at 10:10pm |
| 15 MAR 14 MAR 14 Omer 20 PESACH SHEINI | שו אייד זיא 15 סוומי 30 | 17 ויאייר ואס ויאא 15 Otrivar 31 | יד אייד אייד אא וז Omer32 | 19 mar 19 0 mar 33 | 20 THE BY MAR 19 Omer 34 | 21 TYAR 20 TYAR 20 Omer 35 PHKELAVOT: Chapter 4 |
| In the evening count Orner 30 | In the evening count Omer 31 כב איייך IVAR 22 Omer 37 | n the evening count Omer 32 1924 נגאייר וייער 1924 Omer 38 | n the evening count Omer 33 25 איייר אייד MAR 24 Omer 30 | n the evening count Omer 34 ריייר רבייר MAR 25 Omer 40 | 27 1748 10 1748 28 Omar 41 | Shabbat ends at 10:26pm BECHUKOTAI Shabbat Chacask Bissing of NMAR 27 Omer 42 Bissing of NMAR 27 Charter 43 |
| In the evening count Onier 37 | In the evening count Onior 38 | In the evening count Omer 39 | In the evening count Omer 40 | In the evening count Omer 41 | In the evening count Orner 42 Light candles at 9:03pm | Shabbat ends at 10:40pm |
| 29 MAR 28 Omer 43 | 30 ייאיד אס ייאר אס אס ייאר אס | 31 SWAN 1 Ornar 45 ROSH CHODESH In the evening count Omer 46 | | Specialising in • Personal Injury • Road Traffic • Criminal Law /@howardssolicitors.co.uk solicitors.co.uk | Hatzlocha Rabba! From Adrian Ruben | Wishing the entire community all the very best. The Fabry's |

June 2022

SIVAN/TAMMUZ 5782 סיון / תמוז תשפ״ב

THE FESTIVAL OF SHAVUOT

Shavuot celebrates the giving of the Torah at Mount Sinai. It is on this day that we became G-d's "chosen people", and He formed a bond with us which shall never be broken.

SHAVUOT OBSERVANCES

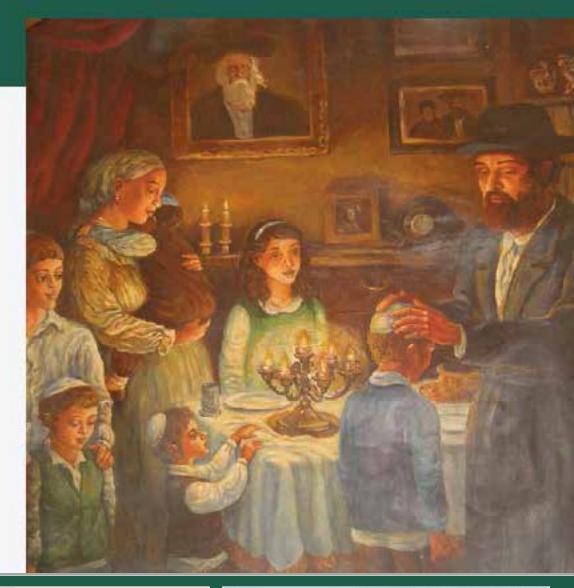
- · All-right Torah-study on the first night of Shavuot. What a great preparation for receiving the Torah!
- Reading of the Ten Commandments in the synagogue on the first day of Shavuot. Bring your children along – the guarantors for a proper Jewish future!
- A festive dairy meal is served on the first day of Shavuot. Like milk for an infant, we receive all our spiritual nourishment from the Torah!

KOSHER

Kashrut: Spiritual Diet for a Small Planst

For our physical wellbeing, few things are as important as a healthy diet. But the Kosher laws offer the soul similar benefits, and more. The mystical masters teach us that everything we eat has a bit of holiness – a "spark" of Divine energy released when we eat foods prepared in accord with the kosher laws. Just as the body responds to the quality of the food that fuels it, so too the soul: With appropriate foods prepared in the prescribed manner, we absolt the Divine nourishment that makes for a healthy spirit. Adapting your diet to a kosher lifestyle is easier than you might imagine. The shelves of your local supermarket are stocked with literally hundreds and even thousands of products produced under kosher supervision.

For more information about Kosher, or if you need help koshering your kitchen, please contact our office.



Shabbos, by Anna Bleicher, www.nertartgellery.com 🕨

ST.

MITZVAH TIDBITS Any one mitzvah could take your life up to a whole new level LOVE YOUR FELLOW

"Love your fellow as youself," said the great Jewish sage Rabbi Akiva, is a most basic principle in the Torah. Reaching out to your fellow Jew with patience, love, concern and unity is among the greatest mitzvot a Jew can do.

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433

DESTINY CORNER:

A small insight about the long awaited era of Moshiach.

There Will Be a Perfect World

In the messianic age, Jews and gentiles will live in peace and harmony. All Jews will adhere to the 613 commandments and the non-Jews will follow the 7 Noahide laws for all humanity.

Let's do another Mitzvah to make this happen sooner!

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NEW MOON, TAMMUZ: WEDNESDAY, JUNE 29, 2022, 6:48 (3/18) AM SIVAN/TAMMUZ 5782

| 1100000000 | | | NEW MOON, TAMMUZ: WEDNESDAY, JUNE 29, 2022, 6:48 (3/18) AM JIYON/IOPUL J | | | |
|---|-----------------------------|--|--|--|--|---|
| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SHABBAT |
| BEST WISHES Diagnostic Ult | Starlight brasound Scans | Good Wishes to all our relatives and friends from Sara & David Gremson | ב סיזן SNAN 2 Omar 46 | נ סייון 3 SIVAH 3 Onior 47 | 3 SNAN 4 Omar 48 | 4 SIVAN 5 Cimar 40 BAMIDBAR PRICELANOT: Chapter 6 |
| 0161 260 1400 Starlightultrasou | | | In the evening count Omer 47 | In the evening count Onier 48 | In the evening count Orner 40 Light candles at 9:12pm | Light candles after 10:52pm |
| 5 SWAN 6 | 6 SNAN 7 | 7 SNAN 8 | SI S | 9 SMAN 10 | יז סידן snan 11 | יב סידן NASO SWAN 12 PIRKELAWOT: Chapter 1 |
| 1 ST DAY OF SHAVUOT Light candles after 10:53pm | | ISFIU CHAG | | | Light candles at 9:19pm | Shabbat ends at 11:01pm |
| יג סידן 12 SNAN 13 | 13 SNAN 14 | 14 SNAN 15 | 15 SNAN 16 | יז סייון 16 או פאת ^{זיז מייון} 16 | 17 SNAW 18 | 18 SWAN 19 BEHAALOTECHA SWAN 19 PIRKELAVUT: Chapter 2 |
| | | | | | Light candles at 9:23pm | Shabbat ends at 11:06pm |
| 19 SMAN 20 | 20 III O SI | 21 SWAN 22 | 22 ITTO 32 SMAN 23 | 23 SIVAN 24 | 24 SWAN 25 | 25 SIVAN 25 SHELACH Biassing of naw month PRINCLAVOT: Chapter 3 |
| | | | | | Light candles at 9:24pm | Shabbat ends at 11:07pm |
| 26 SNAN 27 | 27 SNAN 28 | 28 OTT 29 | לי סיזן SWAN 30 ROSH CHODESH | 30 TAMMUZ 1 ROSH CHODESH | David Jacobs Physiotherap BSc (HONS), MCSP, HPC, AACP 07779 132 157 davidphysio2000@gmail.com Available for home visits or at my practice Room 7, 1st floor, MJCC, Bury Old Rd, M7 4QY Recognised by most major health insurance companies. www.firstchoicephysio.com | Back and Neck Pain Work Related Pain Muscles, Tendons and Ligaments |

TAMMUZ/AV 5782 תמוז / אב תשפ״ב

TAMMUZ 3

July 2022

Hilulo of the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson (1994). The Rebbe's contribution to Jews and Judaism in this generation is immeasurable. Under his leadership and guidance, thousands of young couples have dedicated their lives, through the global network of Chabad Lubavitch institutions, to spread Yiddishkeit throughout the globe. His vision and promise of an imminent redemption, and a world filled with G-dliness, peace and harmony continues to inspire millions throughout the world. Through our efforts, it shall surely scon become a reality.

THE UPCOMING REDEMPTION

The belief in the upcoming redemption is one of the foundations of our faith, and has been promised to us by almost every one of our prophets, beginning with Moses himself. Maimonides included it in his farmous Thirteen Principles of the Jewish Faith. Throughout the ages, even during the most trying times, our ancestors have always prayed for and looked forward to the coming of Moshisch, our redeemer.

LET'S WELCOME MOSHIACH

Led by the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, many prominent Rabbis proclaimed this generation to be the one to usher in the redemption. We can prepare for this special time by studying the relevant passages in the Torah and its commentaries, and by increasing in acts of goodness and kindness. This will not only help us prepare for the redemption – this will besten its arrival!

TAMMUZ 12

Birthday of Rabbi Yosef Yitzchak, sixth leader of Chabad Lubavitoh (1890), and his release from Bolshevik impris- onment (1927). He was imprisoned and threatened with his life for his struggle to preserve Judaism in the Soviet Union. His release is since oelebrated throughout the Jewish world as a victory for Jewry and Judaism.

A PERIOD OF MOURNING

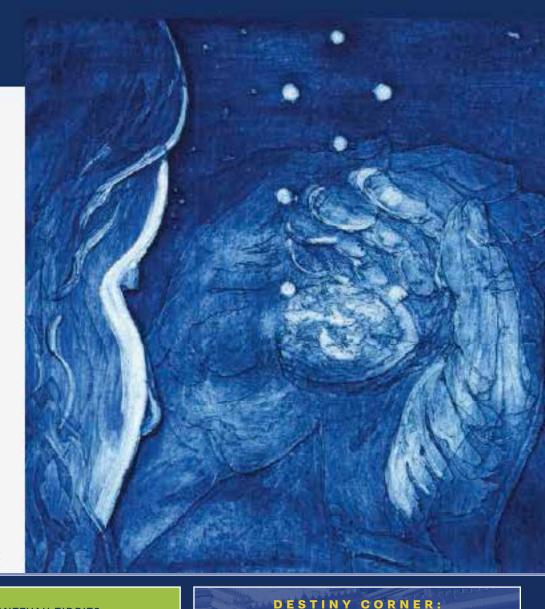
The 17th of Tammuz is observed as a day of fasting. On this date, in the year 68, the walls of Jerusalem were breached by the Romans after years of siege. The Jewish forces continued to defend the Temple Mount for enother 19 days, until it too fell on Av 7. The Beit HaMikdash, the Holy Temple, was torched late on Av 9. The entire period, totaling 21 days, is observed as a period of semi-mourning, including by not scheduling any weddings, as well as avoiding festive music and dencing.



MITZVAH TIDBITS Any one mitzvah could take your life up to a whole new level EDUCATION

Every Jewish boy and girl should receive a Jewish education. Teach your children everything you know about your faith, and provide them with a quality Jewish education — you will be ensuring Jewish integrity, Jewish identity and a Jewish future.

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433

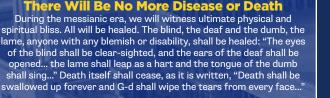


Elevating Sparks, by Shoshana M. Schwartz 720-237-7004 🕨

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Let's do a Mitzvah and make this happen sooner!

A small insight about the long awaited era of Moshiach.

Tuly 2022

NEW MOON, AV: THURSDAY, JULY 28, 2022, 7:32 (4/18) PM TAMMUZ/AV 5782

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SHABBAT |
|--|------------------------------------|-------------------------|--------------------------|--|--|--|
| Happy Birthday Asher Goldstone! July 17 | | 736 2383 Coutions | L'chaim | es Are very proud to support Foodbank foodbank foodbank foodbank foodbank foodbank foodbank | Light candles at 9:23pm | 2 THERE 3 KORACH PHRELAWOT: Chapter 4 |
| | 4 TAMMUZ 5 | 5 TAMMUZ B | 6 TAMMUZ 7 | 7 TAMMUZ B | B TAMMER 9 Light candles at 9:19pm | 9 TRANS CHUKAT PRRELAVOT: Chapter 5 Shabbat ends at 10:56pm |
| יא תצוד זאיי דא איי דא איי דא אייי זיי דא אייי דא איייי דא אייייי | יב תמוד דאוואאז ו 21 דאוואאז | 12 TAMMUZ 13 | 13 TAMMUZ 14 | 14 TAMINUZ 15 | Light candles at 9:12pm | 16 TAMMUZ 17 BALAK PRRELANDT: Chapter 6 |
| FAST OF 17TH TAMMUZ 18 Fast begins at 1:15am Fast ends at 10:17pm | 18 TAMIMLZ 19 | 19 TANIMUZ 20 | | 21 CE REIT 22 | 222 TAMMUZ 23 | 23 TAMMAZ 24 PINCHAS TAMMAZ 24 PINCHAS Biasing of new month PIRKELANUT: Chapter 1 |
| 24 TAMMAT 25 31 AMA A 8 VA | 25 TAMMAZ 26 | 26 TIDIT 3 72 SUMMAT | 27 TRUN ITO TAMMAL 28 | 28 TAMMAT 29 | 29 AM 1 ROSH CHODESH Light candles at 8:53pm | 30 AN 2 MATOT-MASS'EI Shabbat Chazzak PIRKEI-AVOT: Chapter 2 Shabbat ends at 10:17pm |

AV/ELUL 5782 אב / אלול תשפייב

TISH'A B'AV - THE NINTH OF AV

4ngust2022

The Ninth of Av has been a sad day on the Jewish calendar since our earliest days as a people. Just one year after our forefathers left Egypt, it was on this date that G-d punished that generation, decreeing that they would wander the desert for forty years, never entering into the Holy Land. The focus of our mourning, however, is on the destruction on this date of both the first Temple (422 BCE) and the second Temple (68 CE).

From the beginning of the month of Av (excluding Shabbat), we refrain from consuming mest or wine and from various pleasurable activities as a sign of additional mourning.

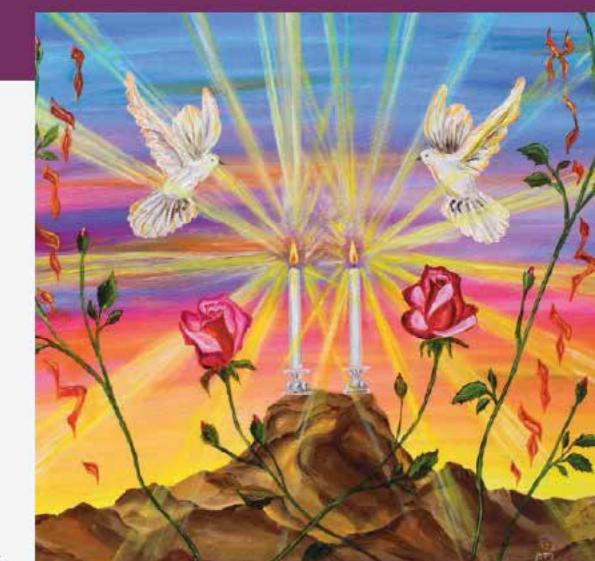
The Ninth of Av itself is observed as a fast day similar to Yom Kippur. We refrain from food and drink, as well as from wearing leather shoes, washing or showering, using oils or lotions, and marital relations. Additionally, on the eve of the fast, the scroll of Eichah (Lamentations) is read in the synagogue in a unique chant, which is moumful yet reassuring. Until Noon we sit on low seats only, as is customary for a mourner during Shiva.

May we merit seeing the ultimate redemption and rebuilding of the Temple by Moshiach, now!

AV 15

The Mishnah recounts: "There were no greater holidays for the Jewish people than that of the 15th of Av and of Yom Kippur."

Several joyful events have occurred on this date, including the end of the 40-year decree upon the Jewish people to wander and die out in the desert after leaving Egypt. This date is particularly joyful as it occurs just as we conclude the mourning period over the destruction of the Temple.



Ani LeDodi, by Yehoshua Weissman, www.nertartgallery.com 🕨

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MITZVAH TIDBITS Any one mitzvah could take your life up to a whole new level ORSEDVE EAMILY

OBSERVE FAMILY PURITY

Observance of the Jewish marital laws allows you to make the most of your marriage, bringing you and your spouse to new, undiscovered depths of intimacy and sacredness in your relationship.

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433

DESTINY CORNER:

A small insight about the long awaited era of Moshiach.

What We Can Do.

Each act of goodness and kindness performed by any person helps bring this Era closer.

In particular, charity stands out and is a catalyst for redemption. Let's do our bit!

Let's do a Mitzvah and make this happen sooner!



NEW MOON, ELUL: SATURDAY, AUGUST 27, 2022, 8:16 (5/18) AM RV/ELUL 5782

| SUNDAY | MONDRY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SHABBAT |
|--|-----------------------------|--------------------------------------|---------------------------|--|--|---|
| Happy Birthday Naftali McCarthy! August 1 | акт AV4 | 2 ^{3X n} | 3 ^{3 K 1} | 4 ^{3# T} | 5 AX B Light candles at 8:40pm | Fast begins at 8:56pm Shabbat ends at 10:00pm |
| 7 AV 10 AM FAST OF 9TH OF AV Fast ends at 9:36pm | 8 ^{38 85} AV 11 | 9 ^{AN} 12 | 10 Av 13 | 11 ²⁸⁷ ¹⁷ AV 14 | 12 ^{₩ 15} Light candles at 8:26pm | 13 AV 16 VACETCHANAN Shebbat Nachamu PRIXELAVUT: Chapter 3 |
| 14 AN 17 | 15 AV 18 | 16 AV 19 | 17 # 20 | 18 AV 21 | 19 AN 22 | 20 AV 23 EIKEV Biassing of new month PRIXELANOT: Chapter 4 |
| 21 M E N E | 22 AV 25 | 23 AV 26 | 24 # 27 | 25 AN 28 | 26 AV 20 Light candles at 7:55pm | 27 2 Ar 3 PRICE AND: Chapter 5 |
| 28 EUL 1 ELUL 1 ROSH CHODESH | ב אלול 29 Eul2 | ג אלול 30 ^{ב אלול} נוענו | אלול 1 EUL4 | $\alpha \cup 0$. | Offices in Manchester & Edgware T: 0161 795 1212 M: 07771 876 969 vner@sayada-accountants.eu V: sayada-accountants.eu | Happy BIG birthday to ZALMY KINN on ג' אב Happy birthday to CHAYA KINN on CHAYA KINN on C'I אלול |

ELUL 5782/TISHREI 5783 אלול תשפ"ב/תשרי תשפ"ג Celaten ben 2022 גאלול תשפ"ב/תשרי תשפ"ג

ELUL

The month of Elul is the time to reflect on the passing year, to examine our behavior and to correct any shortcornings. In synagogues throughout the world, extra prayers are recited daily and the Shofar is sounded every weekday. THE KING IS IN THE FIELD

When the king leaves his guarded palace and travels through the fields, he makes himself accessible to all - and the people stop what they are doing and come out to greet him, excited by the rare opportunity to see their king up-close. During the month of Elul, G-d is more accessible to us, His people. This notion compels us to stop and reach out to Him through repentance, prayer and charity.

ELUL 18

Known as Chai Elul, the "life" of Elul. Binthday of Rabbi larse! Bael Shem Toy (1698), founder of the Chassidic movement, and of Rabbi Shneur Zalman of Liadi (1745), founder of the Chabed movement.

ELUL 21-22

After midnight, we reaite Selichot (special penitential prayers). We continue to reaite Selichot every weekday morning until Rosh Hashanah.

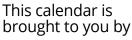
ROSH HASHANAH

Rosh Hashanah (literally, the "head" of the year) is the beginning of the Jewish year - and the "birthday" of all of creation. It commemorates the creation of Adam and Eve, the first humans. Man was the first to acknowledge G-d's kingship over the universe, and on Rosh Hashanah we renew this commitment to G-d and His commandments,

THE SHOFAR

The sounding of the Shofar (the ram's hom) is a central observance of Rosh Hashanah. The Shofar calls many things to mind: It symbolizes our coronation of G-d as King, it is a "wake up call" to return to G-d, and it presages the coming of Moshinch, whose arrival will be heralded by the "Great Shofar". This year, due to Shabboo observances, the Shofar is sounded only on the 2nd day of Rosh Hashanah.

Sholnt, by Ari Zeigler, www.LeviimArt.com



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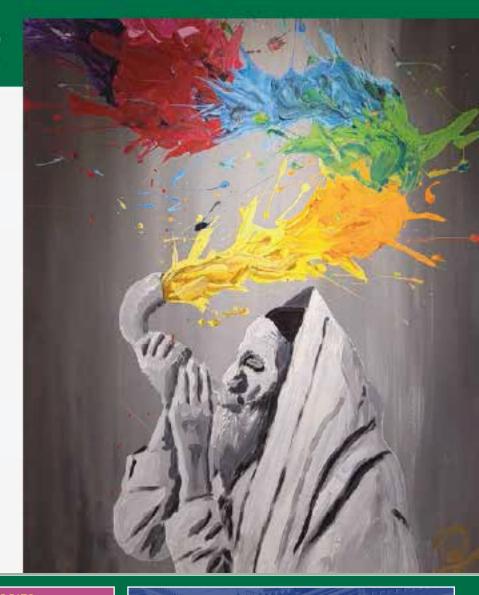
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MITZVAH TIDBITS Any one mitzvah could take your life up to a whole new level GET YOUR LETTER TORAH SCROLL

The Jewish nation is one Torah scroll. Every individual — big or small, scholar or unlearned — is one letter. We are all one, interdependent and equally important. You can purchase a letter in the Torah for yourself or on behalf of a family member or friend. Special Children's Sefer Torahs are written in the Old City of Jerusalem- where all the letters are owned by lewish children from around the globe!

LEARN MORE AT WWW.LCHAIM.ORG.UK/142433



DESTINY CORNER:

A small insight about the long awaited era of Moshiach.

We Can All Help!

According to Maimonides, we should view the world as a balanced scale. "If one performs one mitzvah, he tips his balance and that of the entire world to the side of merit and brings deliverance and salvation to himself and others."

All it takes is one action, one good word or one positive thought that can tip the scale and bring salvation to us all.

September 2022

ELUL 5782/ TISHREI 5783



CHABAD WAS THERE FOR MY CHILDREN AND GRANDCHILDREN.

I WANT CHABAD TO BE THERE FOR THE FUTURE GENERATIONS.

For more information on planned giving please call Rabbi Yisroel Cohen on 0161 792 6335 or Ichaim@Ichaim.org.uk Lchaim Chabad Lubavitch, 42 Singleton Rd, M7 4LN, 0161 792 6335, reg charity 1105231